

HOLY ROSARY CATHEDRAL

Cathedral Church of the ARCHDIOCESE OF REGINA

3125 -13th Avenue, Regina, Saskatchewan, S4T 1P2

Holy Rosary Cathedral respectfully acknowledges that we are situated on Treaty 4 territory, traditional lands of First Nations and Métis people.



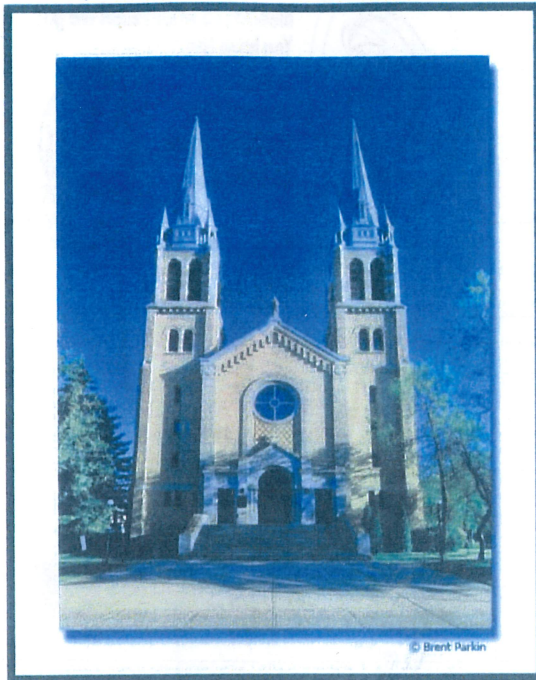
Archbishop of Regina
Coat of Arms



Archdiocese of Regina
Coat of Arms

August 26, 2018

TWENTY FIRST SUNDAY IN ORDINARY TIME



Most Rev. Donald Bolen

Archbishop of Regina

Rev. Danilo Rafael

Administrator/Rector

Holy Rosary Cathedral

Very Rev. Thomas Nguyen, J.V.,

Sacramental Ministry

Rev. Mr. Barry Wood

Rev. Mr. Eric Gurash

Assisting Deacons



MISSION STATEMENT

We, the Catholic Community of Holy Rosary Cathedral Parish, under the patronage of Our Lady, are called to be a caring, outreaching church, proclaiming and celebrating our faith with all who seek a relationship with Christ

PARISH OFFICE

2104 Garnet Street

Regina, Saskatchewan S4T 6Y5

306.565.0909

Fax: 306.522.6526

Hall: 306.525.5595

PARISH OFFICE SUMMER HOURS

Monday – Friday 9 AM – 1 PM

Closed: Saturdays, Sundays and Holidays

Email: holyrosary@myaccess.ca

Website: www.holyrosaryregina.ca

MASS TIMES

Sunday 9 AM 11AM 7 PM

Tuesday to Friday 8 AM

Saturday 9 AM

CONFESSIONS: Saturday 8 AM or by appointment

PASTORAL COUNCIL

Chairperson Samira McCarthy

Pastoral Assistant Cassandra Ursu

Ecumenism Gillian Brodie

Finance Jim Hall, Paul Malone

Liturgy Shannon Chappie

Brad Hanowski, Joanne Skidmore

REPS

Catering Marian Brown

Children's Liturgy Miri Schiller

CWL Shannon Chappie

Social Justice Theresa Hochban

Knights of Columbus Jimmy Johnson

Stephen Ministry Marian Brown

St. Vincent de Paul Carol Schimnosky

Spiritual Life Krista Labelle



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UPCOMING PARISH EVENTS

50/50 HOLY ROSARY BUILDING FUNDRAISER

NEW PARISHIONER REGISTRATION

CHANGE OF ADDRESS FORM

Please complete this Form and place it in the Collection Basket

NAME _____

ADDRESS _____

Postal Code _____ Phone # _____

I/We wish to have Church Offertory Envelopes

Yes _____ No _____

Automatic Debit Yes _____ No _____

Date: _____

HOLY ROSARY CATHEDRAL

August 26, 2018

Readings: Joshua 24.1-2a, 15-17, 18b Psalm 34

Cantors: 9 AM Tim Labelle 11 AM Gina Quon

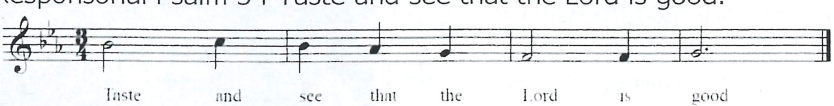
Director of Music and Organist: Tanya Bergen

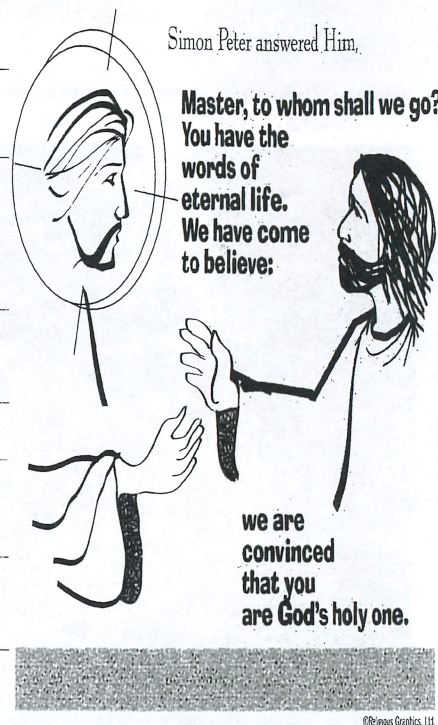
Organ Scholars: Jonathan Craig Penner, Will Ireton

21st SUNDAY IN ORDINARY TIME

Celebrant: Fr. Danilo Rafael

Ephesians 4.32-5, 1-2, 21-32 John 6.53, 60-69

Processional Hymn	CBW 644 O God, Our Help in Ages Past
Kyrie & Gloria	CIS 5.2, 5.3
Responsorial Psalm 34 Taste and see that the Lord is good.	
 <p style="text-align: center;">Taste and see that the Lord is good</p>	
Gospel Acclamation	CBW 247 Alleluia!
Offertory Hymn	CBW 441 You Are the Way
Eucharistic Acclamations	CIS 5.6-5.10
Communion Hymn	CIS 6.31 Christ, Be Our Light
Recessional Hymn	CBW 478 O God of Earth and Space (verses 1 & 4)



MASSES AT HOLY ROSARY CATHEDRAL

Sunday, August 26 MASSES: 9 AM, 11 AM, 7 PM

Monday August 27 NO MASS

Tuesday August 28 8 AM Mass: Special intention of Dean Samborski by Alex Sitter

Wednesday August 29 8 AM Mass:

Thurs. August 30 8 AM Mass:

Friday August 31 8 AM Mass

Saturday September 1 7.45 Adoration 8 AM Confessions
 8.45 Benediction
 9 AM Mass:

Readers August 26 Team #2

9 AM Joan Pratchler, Bob Burton
 11 AM Lynette Piper, Paul Adekogbe
 7 PM Jeny Lou Bocao, Debbie de la Roca

Readers September 2 Team #1

9 AM Michele Tiloy, Ann Gagnon
 11 AM Christell Simeon, Credell Simeon
 7 PM Krizia Ellery Maranan, Susan Letourneau

August 26, 2018 – 21st Sunday in Ordinary Time

"If it does not please you to serve the Lord, decide today whom you will serve...As for me and my household, we will serve the Lord." Joshua 24:15 When we commit to serve the Lord, we must be willing to become a partner in the work of the Lord. A partner is a person who invests time in prayer every day, joyfully participates in charitable works and generously supports the parish and Church mission. If we say we serve God, we must actually do something and not merely talk about it!

ACCESS TO CATHEDRAL OFFICE: Due to work taking place on the east side of Cathedral Courts, (smaller west side parking lot) until further notice, access to the Parish Office will be via Cathedral Courts. Please call 565-0909 when you need to come to the office, and we will meet you to let you in. Summer office hours continue (9 AM to 1 PM on weekdays) until September 4.

BUSINESS AND OFFICE MANAGER Holy Rosary Cathedral parish is seeking a Business and Office Manager. This position will be responsible for managing and enhancing the day-to-day business operations of the Cathedral and performing new duties that will be developed. The parish is looking for a motivated, enthusiastic candidate to fill this new position. For further details, please call 306 565 0909 or look for the link at <http://www.holyrosaryregina.ca>.

The Society of St. Vincent de Paul is in need of financial support. With the influx of immigrants, our funds are under pressure, with new requests being brought forward frequently. Any amount is most appreciated. **Please use the envelopes in the pews and mark them SSVp.** Thank you for your much needed support.

Attention: Girls ages 5-17. Holy Rosary Challenge Girls Club meets Fridays, 6.30 to 8.30 PM, beginning September 21, in the Auditorium. Ages 5 and 6 must be accompanied by a parent. Contact Cathy Craig craigpenners@gmail.com 306 359 6586 or 306 550 3385 (cell).

HOLY ROSARY CATHEDRAL FINANCES

Hello fellow parishioners,
Here is your report on last week's collection.
Amount collected August 19, 2018: \$8,287
Remaining collection needed for break-even: \$202,568
Weekly amount needed for each of next 21 Sundays:
\$10,661

Your finance team,

Jim Hall, Paul Malone and John Dipple

Note: Please remember our cathedral in your estate planning.

A Social Justice Committee? If you're interested in social justice, maybe you'd like to connect with Terry Hochban at 306 543-2105. **Doing Charity** – are you doing charity already?

Praise in the Park! On Saturday, September 8, come to the 5th Anniversary Praise in the Park events in Victoria Park, downtown Regina. See more on poster at the back of the church and www.loveweekregina.ca

Marathon Run for Visitation House: Fr. John Weckend is having his team running in the 18th Queen City Marathon, September 9 for Visitation House. For the first time, Fr. John will not run the marathon due to hip surgery scheduled for August 30. Donations and pledges can be made (not today, as previously advertised) on **Sunday September 7 and Sunday**

September 9, to people collecting at the back of the church before and after Masses. Thank you for your support and please keep Visitation House and Fr. John in your prayers.

Donor Services Coordinator – Archdiocese of Regina

The Archdiocese of Regina is seeking applications to fill the Donor Services Position for the Archbishop's Appeal. Further details are available at www.archregina.sk.ca or 306-352-1651. Resumés with cover letter can be e-mailed to Leona Burkhart at lburkhart@archregina.sk.ca, mailed, or dropped off marked to the attention of Leona Burkhart, Archdiocese of Regina, 445 Broad St. North, Regina SK S4R 2X8. Only applicants selected for an interview will be contacted. **Applications must be submitted by September 14, 2018.**

Workshop for new Lectors and new Communion Ministers at the Sunday Masses, will be held in church on **Saturday, September 29** from 10 AM to 12 Noon. This is particularly for new volunteers, but current Communion Ministers and Lectors are also invited to attend. Please register by Monday, September 24, by contacting Joanne at 306 581-4415 (text or phone).

Archdiocese of Regina Lay Formation Program

Applications are currently being accepted for the fall intake. For more information or to register, please contact our Program Coordinator, Eric Gurash at egurash@archregina.sk.ca or 306 352-1651 ext 211.

Catholic Education at Holy Rosary School

Registration for Kindergarten and all students has begun. Children who are of the Catholic Faith, and were born in 2013 and will be 5 years old by December 31, 2018, are eligible for the Kindergarten program. Please contact the school office at (306) 791-7280.

New and Returning Families to Dr. Martin LeBoldus Catholic High School

Come out to the Catholic School Community Council's Welcome Back BBQ and Annual General Meeting. It will take place on Tuesday, September 11 at 6:15 PM. A short meeting and elections will follow the BBQ. Learn about opportunities to become involved with your child's high school experience.

Arch Regina Congress 2018 – Be Joyful in Hope:

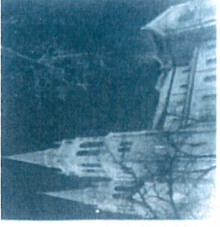
September 22. Keynote speaker: Leah Perrault. Please reply to mgurash@archregina.sk.ca or 306-352-1651 ext 237 by September 10, 2018. The 8 AM Mass is at Resurrection Parish and the Congress is at St. Elizabeth School.

SEPTEMBER 2018

HOLY ROSARY CATHEDRAL

3125 - 13th Ave., Regina, SK S4T 1P2
 Office: 306 565 0909 Fax: 306 522 6526 Hall (306) 525 5595

Parish Office: 2104 Garnet Street, Regina, SK S4T 6Y5
 Email: holyrosary@accesscomm.ca



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 Mass 9, 11 AM & 7 PM 22ND Sunday in Ordinary Time	3 NO MASS OFFICE CLOSED LABOUR DAY	4 Mass 8 AM 2 PM Baby shower and pancake party in the Auditorium	5 Mass 8 AM	6 Mass 8 AM	7 Mass 8 AM Wedding Rehearsal	1 Adoration 7:45 AM Confessions 8:00 AM Benediction 8:45 AM Followed by Mass 9 AM CWL 10 AM
9 Mass 9, 11 AM & 7 PM 23RD Sunday in Ordinary Time	10 NO MASS	11 Mass 8 AM 7 pm Pastoral Council Meeting Sacristy	12 Mass 8 AM	13 Mass 8 AM	14 Mass 8 AM 10 AM Holy Rosary School opening Mass	8 Adoration 7:45 AM Confessions 8:00 AM Benediction 8:45 AM Followed by Mass 9 AM 4:00 Marriage Validation 8 AM -- 4 PM Archdiocesan Congress Be Joyful in Hope
16 Mass 9, 11 AM & 7 PM 24TH Sunday in Ordinary Time Peñafrancia Celebration Church and Hall 3 PM Mass at 4 PM	17 NO MASS	18 Mass 8 AM	19 Mass 8 AM	20 Mass 8 AM	21 Mass 8 AM 6.30 Challenge Girls	15 Adoration 7:45 AM Confessions 8:00 AM Benediction 8:45 AM Followed by Mass 9 AM "Blessed is She" Brunch Hall after Mass
23 Mass 9, 11 AM & 7 PM 25TH Sunday in Ordinary Time	24 NO MASS	25 Mass 8 AM	26 Mass 8 AM	27 Mass 8 AM	28 Mass 8 AM 6:30 Challenge Girls	22 Adoration 7:45 AM Confessions 8:00 AM Benediction 8:45 AM Followed by Mass 9 AM
30 Mass 9, 11 AM & 7 PM 26TH Sunday in Ordinary Time						29 Adoration 7:45 AM Confessions 8:00 AM Benediction 8:45 AM Followed by Mass 9 AM 2 PM Wedding



Archdiocese of Regina

445 Broad Street North
Regina, SK S4R 2X8

Dear brothers and sisters in Christ,

The devastating reality of clergy sexual abuse has again confronted us in recent weeks, and in response, Pope Francis has written an unprecedented letter to the People of God on this subject. It is reproduced for you below. Please take time to read it carefully and prayerfully.

Pope Francis's letter notes that the whole Church needs to be involved in responding to the reality of clergy sexual abuse. As with many statements from church leaders in recent days, it calls for accountability structures for bishops and priests, and draws a close connection between sexual abuse and the way in which bishops and clergy exercise their authority. Pope Francis notes that the wounds of sexual abuse are shattering: "these wounds never go away." And he states unequivocally that God stands on the side of victims. Pope Francis's letter calls us to action: "no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated."

Brothers and sisters in Christ, we too in the Archdiocese have a painful legacy of clergy sexual abuse, that all victims suffer with, no matter where or when it happened. And as with the church elsewhere, we still have much work to do in terms of acknowledging that past, walking with and supporting victims, strengthening our structures for responding to those coming forward with concerns, and fostering transparency and accountability. With the help of victims, we have taken some small steps towards that end, and ask your prayers, support and involvement as we take further steps in the months to come.

Yours in Christ,

Bishop Don

LETTER OF HIS HOLINESS POPE FRANCIS TO THE PEOPLE OF GOD

"If one member suffers, all suffer together with it" (1 Cor 12:26). These words of Saint Paul forcefully echo in my heart as I acknowledge once more the suffering endured by many minors due to sexual abuse, the abuse of power and the abuse of conscience perpetrated by a significant number of clerics and consecrated persons. Crimes that inflict deep wounds of pain and powerlessness, primarily among the victims, but also in their family members and in the larger community of believers and nonbelievers alike. Looking back to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient. Looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated. The pain of the victims and their families is also our pain, and so it is urgent that we once more reaffirm our commitment to ensure the protection of minors and of vulnerable adults.

1. If one member suffers...

In recent days, a report was made public which detailed the experiences of at least a thousand survivors, victims of sexual abuse, the abuse of power and of conscience at the hands of priests over a period of approximately seventy years. Even though it can be said that most of these cases belong to the past,

nonetheless as time goes on we have come to know the pain of many of the victims. We have realized that these wounds never disappear and that they require us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by decisions that increased its gravity by falling into complicity. The Lord heard that cry and once again showed us on which side he stands. Mary's song is not mistaken and continues quietly to echo throughout history. For the Lord remembers the promise he made to our fathers: "he has scattered the proud in their conceit; he has cast down the mighty from their thrones and lifted up the lowly; he has filled the hungry with good things, and the rich he has sent away empty" (*Lk 1:51-53*). We feel shame when we realize that our style of life has denied, and continues to deny, the words we recite.

With shame and repentance, we acknowledge as an ecclesial community that we were not where we should have been, that we did not act in a timely manner, realizing the magnitude and the gravity of the damage done to so many lives. We showed no care for the little ones; we abandoned them. I make my own the words of the then Cardinal Ratzinger when, during the Way of the Cross composed for Good Friday 2005, he identified with the cry of pain of so many victims and exclaimed: "How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to [Christ]! How much pride, how much self-complacency! Christ's betrayal by his disciples, their unworthy reception of his body and blood, is certainly the greatest suffering endured by the Redeemer; it pierces his heart. We can only call to him from the depths of our hearts: *Kyrie eleison* – Lord, save us! (cf. *Mt 8:25*)" (Ninth Station).

2. ... all suffer together with it

The extent and the gravity of all that has happened requires coming to grips with this reality in a comprehensive and communal way. While it is important and necessary on every journey of conversion to acknowledge the truth of what has happened, in itself this is not enough. Today we are challenged as the People of God to take on the pain of our brothers and sisters wounded in their flesh and in their spirit. If, in the past, the response was one of omission, today we want solidarity, in the deepest and most challenging sense, to become our way of forging present and future history. And this in an environment where conflicts, tensions and above all the victims of every type of abuse can encounter an outstretched hand to protect them and rescue them from their pain (cf. *Evangelii Gaudium*, 228). Such solidarity demands that we in turn condemn whatever endangers the integrity of any person. A solidarity that summons us to fight all forms of corruption, especially spiritual corruption. The latter is "a comfortable and self-satisfied form of blindness. Everything then appears acceptable: deception, slander, egotism and other subtle forms of self-centeredness, for 'even Satan disguises himself as an angel of light' (*2 Cor 11:14*)" (*Gaudete et Exsultate*, 165). Saint Paul's exhortation to suffer with those who suffer is the best antidote against all our attempts to repeat the words of Cain: "Am I my brother's keeper?" (*Gen 4:9*).

I am conscious of the effort and work being carried out in various parts of the world to come up with the necessary means to ensure the safety and protection of the integrity of children and of vulnerable adults, as well as implementing zero tolerance and ways of making all those who perpetrate or cover up these crimes accountable. We have delayed in applying these actions and sanctions that are so necessary, yet I am confident that they will help to guarantee a greater culture of care in the present and future.

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: "If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified" (*Novo Millennio Ineunte*, 49). To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a *penitential exercise of prayer and fasting*, following the Lord's

command.[1] This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says "never again" to every form of abuse.

It is impossible to think of a conversion of our activity as a Church that does not include the active participation of all the members of God's People. Indeed, whenever we have tried to replace, or silence, or ignore, or reduce the People of God to small elites, we end up creating communities, projects, theological approaches, spiritualities and structures without roots, without memory, without faces, without bodies and ultimately, without lives.[2] This is clearly seen in a peculiar way of understanding the Church's authority, one common in many communities where sexual abuse and the abuse of power and conscience have occurred. Such is the case with clericalism, an approach that "not only nullifies the character of Christians, but also tends to diminish and undervalue the baptismal grace that the Holy Spirit has placed in the heart of our people".[3] Clericalism, whether fostered by priests themselves or by lay persons, leads to an excision in the ecclesial body that supports and helps to perpetuate many of the evils that we are condemning today. To say "no" to abuse is to say an emphatic "no" to all forms of clericalism.

It is always helpful to remember that "in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in the human community. God wanted to enter into the life and history of a people" (*Gaudete et Exsultate*, 6). Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church's members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God's People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For "whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today's world" (*Evangelii Gaudium*, 11).

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion.

Likewise, penance and prayer will help us to open our eyes and our hearts to other people's sufferings and to overcome the thirst for power and possessions that are so often the root of those evils. May fasting and prayer open our ears to the hushed pain felt by children, young people and the disabled. A fasting that can make us hunger and thirst for justice and impel us to walk in the truth, supporting all the judicial measures that may be necessary. A fasting that shakes us up and leads us to be committed in truth and charity with all men and women of good will, and with society in general, to combatting all forms of the abuse of power, sexual abuse and the abuse of conscience.

In this way, we can show clearly our calling to be "a sign and instrument of communion with God and of the unity of the entire human race" (*Lumen Gentium*, 1).

"If one member suffers, all suffer together with it", said Saint Paul. By an attitude of prayer and penance, we will become attuned as individuals and as a community to this exhortation, so that we may grow in the gift of compassion, in justice, prevention and reparation. Mary chose to stand at the foot of her Son's cross. She did so unhesitatingly, standing firmly by Jesus' side. In this way, she reveals the way she lived her entire life.

When we experience the desolation caused by these ecclesial wounds, we will do well, with Mary, "to insist more upon prayer", seeking to grow all the more in love and fidelity to the Church (SAINT IGNATIUS OF LOYOLA, *Spiritual Exercises*, 319). She, the first of the disciples, teaches all of us as disciples how we are to halt before the sufferings of the innocent, without excuses or cowardice. To look to Mary is to discover the model of a true follower of Christ.

May the Holy Spirit grant us the grace of conversion and the interior anointing needed to express before these crimes of abuse our compunction and our resolve courageously to combat them.

Vatican City, 20 August 2018

FRANCIS

[1] "But this kind [of demon] does not come out except by prayer and fasting" (*Mt* 17:21).

[2] Cf. *Letter to the Pilgrim People of God in Chile* (31 May 2018).

[3] *Letter to Cardinal Marc Ouellet, President of the Pontifical Commission for Latin America* (19 March 2016).