

July 18, 2021

16TH SUNDAY IN ORDINARY TIME



Archbishop of Regina
Coat of Arms

HOLY ROSARY CATHEDRAL

Cathedral Church of the ARCHDIOCESE OF REGINA

3125-13th Avenue, Regina, Saskatchewan, S4T 1P2

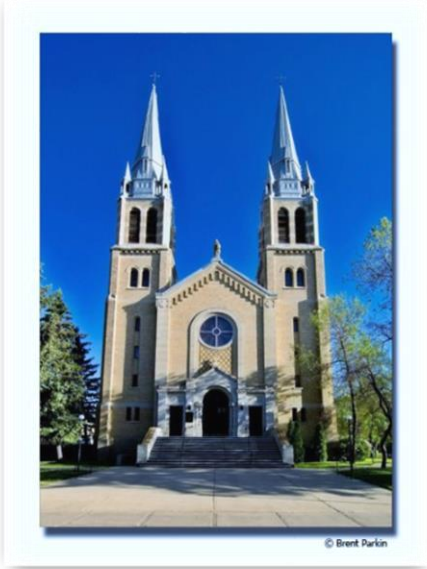
Holy Rosary Cathedral respectfully acknowledges that we are situated on Treaty 4 territory, traditional lands of First Nations and Métis people.



Archdiocese of Regina
Coat of Arms

MISSION STATEMENT

We, the Catholic Community of Holy Rosary Cathedral Parish, under the Patronage of Our Lady, are called to be a caring, outreaching church, proclaiming and celebrating our faith with all who seek a relationship with Christ.



Most Rev. Donald Bolen
Archbishop of Regina

Rev. Danilo Rafael
Administrator/Rector

Very Rev. Thomas Nguyen, J.V.
Sacramental Ministry

Rev. Mr. Barry Wood
Assisting Deacon



MASS TIMES

Sunday 9 AM, 11 AM, 7 PM
Tuesday-Friday 9 AM
Saturday 9 AM, 6 PM

CONFESSIONS

Saturday 8 AM or by appointment

PARISH OFFICE HOURS

Monday-Friday 9 AM – 1 PM (July-August)

Closed: Saturdays, Sundays and Holidays

Email: holyrosary@myaccess.ca

Website: www.holyrosaryregina.ca

FB: www.facebook.com/HolyRosaryReginaSK

PARISH OFFICE

2104 Garnet Street
Regina, SK S4T 6Y5
Tel: 306-565-0909
Fax: 306-522-6526
Hall: 306-525-5595

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Past Chairperson Rob Chapple
Pastoral Team Rev. Danilo Rafael
..... Deacon Barry Wood

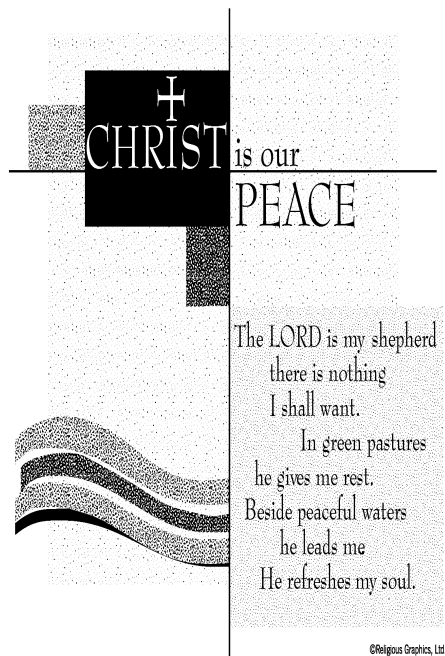
Representatives:

CWL Shannon Chapple
Ecumenism Gillian Brodie
Finance Jim Hall, Paul Malone
Knights of Columbus G.K. Tyler Wolfe
Liturgy Brad Hanowski
St. Vincent de Paul Carol Schimnosky
Spiritual Life Krista LaBelle

Leaders: Parish Adjuncts

Catering Shannon Chapple
Challenge Girls* Cathy Craig
Children's Liturgy Miri Schiller
Good Shepherd Catechist* Angela Montano
Kids for Christ Leah & Roel Ubongen
CFC-Youth Abie & Rene Reyes
Singles for Christ Aubrey & Arnold Palmero

* inter-parochial



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JULY 18, 2021

16TH SUNDAY IN ORDINARY TIME



*“He said to them, “Come away by yourselves to a deserted place and rest a while.”
Mark 6:31*

Do you spend time, every day, alone and in silence listening to how God is calling you? If not, you are missing out on a wonderful opportunity to develop a more personal relationship with Him. Unless we talk and more importantly, listen to God every day, how else will we know how He is calling us? Consider making a retreat this year, spend some “alone” time with God.

MASS INTENTIONS

Fr. Dan celebrates Mass and fulfills your request for the repose of souls of the dearly departed and special intentions of the living or in thanksgiving. Call the parish office for Mass offerings.

Sun	Jul 18	MASSES	9 AM, 11 AM, 7 PM	REQUESTED BY
		9 AM Mass	Missa Pro Populo (Mass for the People)	
			<i>SP Intentions for Patrick, Emily & Flannery</i>	Paul and Caitrin Malone
			† Raymond Bobinski	David Bobinski, Val Hanson and Family
		11 AM Mass	† Rommel Alvarez	Adolfo & Eleanor Alvarez
		7 PM Mass	† For the Souls in Purgatory	
Mon	Jul 19	No Mass		
Tue	Jul 20	9 AM Mass	† Adam & Anne Ziegler	A Friend
Wed	Jul 21	9 AM Mass	<i>SP Intentions for Mary & Tito Piezas, Jr.</i>	Piezas Family
Thu	Jul 22	9 AM Mass	† Natalie Tabada	Piezas Family
Fri	Jul 23	9 AM Mass	† For the Souls in Purgatory	
Sat	Jul 24	9 AM Mass	† Alfonso & Corazon Betonio	Piezas Family

Schedule of Masses and Devotion

Tuesday-Saturday

8:00 A.M. – Rosary and Exposition of the Blessed Sacrament
(On Saturday - there's confession after the exposition of the Blessed Sacrament)
9:00 A.M. – Mass

Saturday

6:00 P.M. – Vigil Mass (Last Vigil Mass: July 24, 2021)

Sunday

9:00 A.M., 11:00 A.M., & 7:00 P.M. – Masses

July 18, 2021		16 th Sunday in Ordinary Time		
Readings:	Jeremiah 23. 1-6	Psalm 23	Ephesians 2. 13-18	Mark 6: 30-34
Lectors: 9 a.m.	Joan Pratchler		Cantors: 9 a.m.	Joan Pratchler
11 a.m.	Joanne Skidmore		11 a.m.	Marguerite Canales
7 p.m.	Gillian Brodie		Director of Music and Organist: Tanya Bergen	
Saturday 6 p.m.	Henry Scherr		Organ Scholars: Andrew Polasek, Jarrod Daunheimer	
Saturday Choir Vigil Mass: Strings and Voices			Sunday Choir 7 PM Mass: The Voice Choir	

Psalm 23: *The Lord is my Shepherd: I shall not want.*

Livestream Mass

Livestreams of *Sunday Masses* and *daily Masses* (link below)

Mass in French: Livestreamed from St. Jean Baptiste, Regina, SK (link below)

<https://www.youtube.com/c/ArchdioceseofRegina/videos> or <https://archregina.sk.ca/live>

Myriam Family Bible Camp



The theme for the camp is “Behold, I am making all things new.” Rev. 21:5 August 3-5, 2021 from 10 am – 3 pm. Registration will be at 9:45 am on Tuesday, Aug 3. Children from 5 to 13 years old are invited to join. The children would need to bring their lunch and a snack for each day. To register please submit completed [form](#) to holyrosary@myaccess.ca. For more details please call the parish office at 306-565-0909.

HRC now accepts Interac e-transfer

You can send your donations and mass offerings to us directly. Please utilize message portion for transfer details and send to holyrosary@myaccess.ca Your e-donation will be included in your annual tax receipt. Thank you for your continuing support of our parish.



*Death is the last chapter in time,
but the first chapter in eternity.*

Rest in Peace

Kenneth MacKay and John Pratchler

Parish Office Summer Hours (July-August) Mon-Fri 9 am–1 pm

WHY STAY IN THE CHURCH?



Ron Rolheiser column (from Archdiocese of Regina website)

Week of July 11 2021

Several weeks ago after giving a lecture at a religious conference, the first question from the audience was this one: How can you continue to stay in a church that played such a pivotal part in setting up and maintaining residential schools for the indigenous people of Canada? How can you stay in a church that did that?

The question is legitimate and important. Both in its history and in its present, the church has enough sin to legitimize the question. The list of sins done in the name of the church is long: the Inquisition, its support for slavery, its role in colonialism, its link to racism, its role in thwarting women's rights, and its endless historical and present compromises with white supremacy, big money, and political power. Its critics are sometimes excessive and unbalanced, but, for the most part, the church is guilty as charged.

However, this guilt isn't unique to the church. The same charges might be leveled against any of the countries in which we live. How can we stay in a country that has a history of racism, slavery, colonialism, genocide of some of its indigenous peoples, radical inequality between its rich and its poor, one that is callous to desperate refugees on its borders, and one within which millions of people hate each other? Isn't it being rather selective morally to say that I am ashamed to be a Catholic (or a Christian) when the nations we live in share the same history and the same sins?

Still, since the church is supposed to be leaven for a society and not just a mirror of it, the question is valid. Why stay in the church? There are good apologetic answers on this, but, at the end of the day, for each of us, the answer has to be a personal one. Why do I stay in the church?

First, because the church is my mother tongue. It gave me the faith, taught me about God, gave me God's word, taught me to pray, gave me the sacraments, showed me what virtue looks like, and put me in contact with some living saints. Moreover, despite all its shortcomings, it was for me authentic enough, altruistic enough, and pure enough to have the moral authority to ask me to entrust my soul to it, a trust I've not given any other communal entity. I'm very comfortable worshipping with other religions and sharing soul with non-believers, but in the church in which I was raised, I recognize home, my mother tongue.

Second, the church's history is not univocal. I recognize its sins and openly acknowledge them, but that's far from its full reality. The church is also the church of martyrs, of saints, of infinite generosity, and of millions of women and men with big, noble hearts who are my moral

exemplars. I stand in the darkness of its sins; but I also stand in the light of its grace, of all the good things it has done in history.

Finally, and most important, I stay in the church because the church is all we've got! There's no other place to go. I identify with the ambivalent feeling that rushed through Peter when, just after hearing Jesus say something which had everyone else walk away from him, Peter was asked, "do you want to walk away too?" and he (speaking for all the disciples) replied: "We'd like to, but we have no place else to go. Besides we recognize that, despite everything, you still have the words of everlasting life."

In essence, Peter is saying, "Jesus, we don't get you, and what we get we often don't like. But we know we're better off not getting it with you than going any place else. Dark moments notwithstanding, you're all we've got!"

The church is all we've got! Where else can we go? Behind the expression, I am spiritual, but not religious (however sincerely uttered) lies either an invincible failure or a culpable reluctance to deal with the necessity of religious community, to deal with what Dorothy Day called "the asceticism of church life". To say, I cannot or will not deal with an impure religious community is an escape, a self-serving exit, which at the end of the day is not very helpful, not least for the person saying it. Why? Because for compassion to be effective it needs to be collective, given the truth that what we dream alone remains a dream but what we dream with others can become a reality. I cannot see anything outside the church that can save this world.

There is no pure church anywhere for us to join, just as there is no pure country anywhere for us in which to live. This church, for all its checkered history and compromised present, is all we have. We need to own its faults since they are our faults. Its history is our history; its sin, our sin; and its family, our family – the only lasting family we've got.

Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author.

He can be contacted through his website www.ronrolheiser.com.

Now on Facebook www.facebook.com/ronrolheiser

Community Fridge Meeting



July 25 at 6:30 p.m.

at Elle's Café –

2811 13th Ave, Regina.

FREE COFFEE/CUPCAKES!

Everyone from The Community is welcome to attend!

Mask optional & social distancing encouraged.

CATHOLIC BISHOPS OF SASKATCHEWAN



July 13, 2021

“Catholic TRC Healing Response Appeal”

Dear Clergy, Religious and Lay Faithful of the Catholic Dioceses and Eparchy in Saskatchewan, Citizens of the Province of Saskatchewan:

Following our notification of July 3, 2021, we write to announce a new province-wide Appeal for Support of Healing and Reconciliation – sponsored by our dioceses and eparchy here in Saskatchewan. The overall goal of this campaign is to support Residential School survivors and their communities, and to engage more deeply in our own ongoing commitment and response to the Truth and Reconciliation process.

The practical work of administrating the fund will be facilitated by the Diocese of Saskatoon Catholic Foundation and oversight will be provided by members of each diocese. Donors will have the opportunity to donate a one-time amount or make a pledge for ongoing support over a five-year period. You can visit the following website for information and ongoing updates on the appeal and the funds collected:

<https://dscf.ca/catholic-trc-healing-response/>

The funding priorities are as follows:

- 1) Healing and Reconciliation
- 2) Cemeteries on the sites of former residential schools
- 3) Education and Cultural Support

Funds would be allocated to national and local initiatives responding to the Truth and Reconciliation Commission’s Calls to Action involving a financial commitment, as guided by Indigenous communities here in Saskatchewan (cf. Calls to Action #61, #73-76; #82).

To maximize the effectiveness of such an effort, we are collaborating with various potential participants, and consulting with Indigenous dialogue partners, including Survivors, Elders, Knowledge Keepers, Chiefs, and other community members. Out of these conversations, each diocese and eparchy will discern and communicate separately how they will proceed with the Appeal in their respective dioceses and communities.

We look forward to announcing our province-wide goal and timeline by September 2021.

As we noted in our July 3rd letter, we are deeply grateful for the signs and indications of encouragement and commitment that we have been hearing from the people of Saskatchewan and beyond. It is for all of us to rise to the occasion to be instruments of healing and reconciliation, moving forward in humility, truth, and justice.

Sincerely in Christ,

Most Rev. Donald Bolen
Archbishop of Regina

Most Rev. Bryan Bayda,
Ukrainian Eparchial Bishop of Saskatoon

Most Rev. Murray Chatlain
Archbishop of Keewatin-Le Pas

Most Rev. Mark Hagemoen
Bishop of Saskatoon


Most Rev. Stephen Hero
Bishop of Prince Albert

MEMORIAL PAGE


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In Loving Memory of
All CWL Members
(deceased)
by the Holy Rosary CWL




In Loving Memory of
Rob Heidt
Feb.11,1969 – Oct. 3, 2016
Love, Sarah, Nadia & Family




PRAYER


Lord, Jesus.
We repent of our sins.
Come into our hearts.
Wash us clean. You are
our Lord and Savior. Lead
us to our heavenly home.
AMEN.




In Loving Memory of
Tommy Lucia Phonsavatdy
Sept.30, 1916 – Dec. 2, 1998
by Family




In Loving Memory of
Edwin Fesser
d. Nov. 3, 2015
Love, Louella & Family




In Loving Memory of
Francis Edward Craig Penner
Oct. 27, 2011 - Oct. 10, 2012
The Craig Penner Family




In Grateful Memory of
Gerald Frank Grill
Bernadette Kutarna, Wife



In Grateful Memory of
Lillian E. & Henry A.
Kutarna
by their Children




In Loving Memory of
Alma Luzny
May 16, 1930 – Oct. 19, 2017
by Luzny Family



In Loving Memory of
Eugene Allan Hoffert
Dec. 5, 1937- July 14, 2015
by Louise Hoffert & Family




In Loving Memory of
Trevor Miazga
Love Grandma Alice




In Loving Memory of
Al Luzny
Nov. 20, 1928 - May 28, 2012
by Luzny Family




In Loving Memory of
Bob & Marian Harris
love, Ana & Paige



In Loving Memory of
Mariano, Elsie, Nestor,
Emma, Shirley & Imelda
RAFAEL




In Loving Memory of
Gary Frohlick
The Chapple Family




In Loving Memory of
Chayce Garchinski
May 6, 2004 – March 17, 2021
The Chapple Family




In Loving Memory of
Christina Selinger
Apr. 20, 1924 – Jan. 27, 2021
Dove House




In Loving Memory of
Debra Tuchscherer
Nov. 17, 1963- Nov. 21, 2020
by Leo & Louise Tuchscherer
& Families




In Loving Memory of




In Loving Memory of




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